

NOTICE
OF
MEETING



RURAL FORUM

will meet on

WEDNESDAY, 30TH NOVEMBER, 2016

At 5.30 pm

in the

COUNCIL CHAMBER - GUILDHALL,

TO: MEMBERS OF THE RURAL FORUM

COUNCILLORS CHRISTINE BATESON (CHAIRMAN), DAVID EVANS (VICE-CHAIRMAN), DAVID COPPINGER, DAVID HILTON, RICHARD KELLAWAY AND COLIN RAYNER

SUBSTITUTE MEMBERS

COUNCILLORS GERRY CLARK, DR LILLY EVANS, JESSE GREY, MAUREEN HUNT, JOHN LENTON AND SAYONARA LUXTON

Karen Shepherd - Democratic Services Manager - Issued: Date Not Specified

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit, situated through the Mayor's Parlour (opposite the Chamber), and proceed down the back staircase. Do not stop to collect personal belongings. Congregate on the cobbled area, outside Hamptons Estate Agents and do not re-enter the building until told to do so by a member of staff.

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AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>CHAIRMAN'S INTRODUCTION</u>	
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	
3.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
4.	<u>MINUTES</u> To agree the minutes of the last meeting.	7 - 12
5.	<u>RURAL CRIME</u> To receive an update from Thames Valley Police.	
6.	<u>WEIGHT LIMITS FOR HGV'S ON LOCAL ROADS</u> Tony Carr, Traffic and Road Safety Manager to give the Rural Forum an update on the weight limits for HGV's on local roads.	
7.	<u>UPDATE FROM THE FARMING COMMUNITY</u> To receive an update from Andrew Randall on issues affecting the farming community.	
8.	<u>BOROUGH LOCAL PLAN</u> Jenifer Jackson, Borough Planning Manager, to give an update on the Borough Local Plan.	
9.	<u>TRAFFIC IMPACT IN RELATION TO SMART MOTORWAY'S</u> Tony Carr, Traffic and Road Safety Manager to give the Rural Forum an update on the traffic impacts in relation to the smart motorways.	
10.	<u>BERKSHIRE COLLEGE OF AGRICULTURE - UPDATE</u> To receive a verbal update from Amanda Gee on how the college is progressing.	
11.	<u>MAINTENANCE OF MAIN CARRIAGEWAYS - WRITTEN UPDATE</u> A written update provided by Tony Robinson, Senior Streetcare Officer.	

12. DATES OF FUTURE MEETINGS

Members to note that the next Rural Forum will be on Thursday 9 March 2017 in the Council Chamber, Town Hall, Maidenhead.

